



2021 HERITAGE FESTIVAL
April 17 & 18, 2021
Saturday & Sunday, 10:00 a.m. to 4:00 p.m.

Presented by
HERITAGE ASSOCIATION OF HIGHLANDS COUNTY, INC.

Festival Location: Edna Pearce Lockett Estate, Hwy 98 & Kissimmee River in Fort Basinger

FOOD VENDOR REGISTRATION AND AGREEMENT

Name of Business/Organization: _____

Name of Contact: _____ Phone: (____) _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Florida State License # (required) _____

I hereby apply for one (1) approximate 20' x 20' exhibition space at the Edna Pearce Lockett Estate for the 2021 Heritage Festival celebrating the 100th Anniversary of Highlands County. Please note that you will receive \$5.00 off by 2/28/21. Booth placement is "first come/first served."

Vendors – Deposit of \$50 for both days; must commit to both days. Actual cost to be 5% of sales to be accounted for at end of Festival. Vendor to furnish its own electricity.

PLEASE NOTE: Your Application will NOT be considered unless the descriptive section below is completed. While brochures/flyers are encouraged with vendor applications, this section must be completed. Please enclose your check or money order (payable to Heritage Association of Highlands Co., Inc.) with your Application.

The following is a complete description of the merchandise for the exhibit space requested:

All applications will be reviewed and vendors will be selected at the discretion of the Festival Committee. Vendor booths selected for entry will be advertised in our Festival media and Vendor Map, provided the selected Vendor delivers an application to the Festival Committee by **March 20, 2021**.

A reservation request is a commitment to show for both days. Once your application request is approved, no refunds will be made for cancellation, inclement weather, or no show.

Applicant's Signature: _____

Date: _____

Mail completed Application **with check** payable to Heritage Association of Highlands County, Inc., P. O. Box 1531, Sebring, FL 33871. Certificate of Insurance, naming Heritage Association of Highlands County, Inc. as additional insured for two days must be provided to Association prior to event.

**TO ENSURE THAT YOU ARE INCLUDED IN OUR MEDIA ADVERTISING AND VENDOR MAP,
YOUR APPLICATION MUST BE RECEIVED BY March 20, 2021.**

NO EXCEPTIONS

Any questions, contact either

Linda F. Kolarik @ lkolar1454@aol.com or 863-655-2446

Nancy Fisk @ nfisk1949@gmail.com or 813-482-4868