



**2021 HERITAGE FESTIVAL**  
**April 17 & 18, 2021**  
**Saturday & Sunday, 10:00 a.m. to 4:00 p.m.**

**Presented by:**  
**HERITAGE ASSOCIATION OF HIGHLANDS COUNTY, INC.**

**Festival Location: Edna Pearce Lockett Estate, Hwy 98 & Kissimmee River in Fort Basinger**

**CRAFT / ARTISAN VENDOR REGISTRATION AND AGREEMENT**

Name of Business/Organization: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

I hereby apply for one (1) approximate 12' x 12' exhibition space at the Edna Pearce Lockett Estate for the 2021 Heritage Festival celebrating the 100<sup>th</sup> Anniversary of Highlands County. Booth placement on "first come/first served" basis.

**Vendors - \$50 for both days; must commit to both days. Furnish own electricity**

**PLEASE NOTE: Your Application will NOT be considered unless the descriptive section below is completed. While brochures/flyers are encouraged with vendor applications, this section must be completed. Please enclose your check or money order (payable to Heritage Association of Highlands Co., Inc.) with your Application.**

The following is a complete description of the merchandise for the exhibit space requested:

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All applications will be reviewed and vendors will be selected at the discretion of the Festival Committee. Vendor booths selected for entry will be advertised in our Festival media and Vendor Map, provided the selected Vendor delivers an application to the Festival Committee by **March 20, 2021**.

A reservation request is a commitment to show for both days. Once your application request is approved, no refunds will be made for cancellation, inclement weather, or no show.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail completed Application **with check** payable to Heritage Association of Highlands County, Inc.,  
P. O. Box 1531, Sebring, FL 33871.

**TO ENSURE THAT YOU ARE INCLUDED IN OUR MEDIA ADVERTISING AND VENDOR MAP,  
YOUR APPLICATION MUST BE RECEIVED BY March 20, 2021.  
NO EXCEPTIONS**

**Any questions, contact either**

**Linda F. Kolarik @ [lkolar1454@aol.com](mailto:lkolar1454@aol.com) or 863-655-2446**

**Nancy Fisk @ [nfisk1949@gmail.com](mailto:nfisk1949@gmail.com) or 813-482-4868**